

APPENDIX D

PUBLIC MEETING SUMMARY

SUMMARY OF COMMENT FORMS

Public Information Meeting

KY 1501-Hands Pike

Between KY 16 and KY 17

Kenton County

KYTC Item No. 6-8307.00

February 7, 2008

This public information meeting was conducted to (1) identify priority segments for improvements along KY 1501-Hands Pike between KY 16 and KY 17 (2) to receive their input/comments about which alternative improvement for that segment they prefer. Citizens were provided a handout consisting of a project fact sheet with the study purpose, issues, and draft project goals, and a comment form with an aerial of the project study area with proposed alignments to submit; and the District 6 point of contact for additional information on both.

A staffed information table with a sign-in sheet was present at the entrance, and the handout/comment forms distributed to attendees. The meeting was conducted from 6:00-8:00 p.m. with an open house type format. Several exhibits illustrated of the build alternative options. Staff members from KYTC and Qk4 were available to answer questions and elicit comments/discussion.

Fifty six (56) people attended the meeting and signed the sign-in sheet. The pre-printed comment forms were returned by 33 people. Summaries and representative statements of the comments received are presented below, with the number of times stated in parentheses.

Following is pieces of the public input regarding the options:

- RECONSTRUCTION OF SECTION 1 IS THE TOP PRIORITY
- OF THE SECTION 1 OPTIONS THE SPOT IMPROVEMENTS ARE THE MOST SUPPORTED
- FOR SECTIONS 2, 3, AND 4:
 - A 3-LANE SECTION, WITH A CONTINUOUS LEFT TURN LANE IS SUPPORTED
 - SIDEWALKS ARE SUPPORTED
 - BIKE LANES ARE NOT SUPPORTED
 - A ROUNDABOUT AT TRIPOLI IS NOT SUPPORTED

1. How did you hear about this public meeting?

Newspaper	15	TV	1	Friend/Family	5
Letter	0	Radio	0	Elected Official	1
Flyer	2	Meeting	11	Other	2

2. How important to you are improvements to the following sections along Hands Pike?

(1 = Not Important, 3 = Important, 5 = Very Important; please check the appropriate number)

<u>SECTIONS</u>	<u>SCORE</u>				
	<u>Not Important</u> (1)	(2)	<u>Important</u> (3)	(4)	<u>Very Important</u> (5)
SECTION 1: Western Segment from KY 17 to Crystal Lake Drive	1	0	0	3	25
SECTION 2: Crystal Lake Drive to Otter Court	6	3	9	2	4
SECTION 3: Otter Court to Edwin Drive	4	3	11	4	3
SECTION 4: Eastern Segment from Edwin Drive to KY 16	4	2	6	4	9

3. For the Western Study Section, Please rank each alternative suggested improvement

(higher number = higher priority; check the appropriate number)

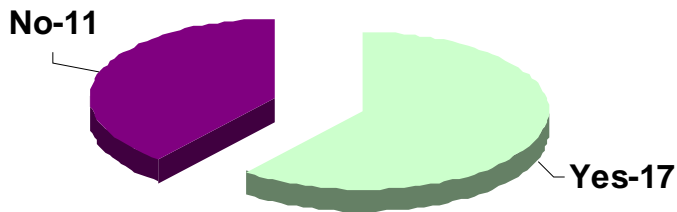
<u>Western Segment (Section 1)</u> From KY 17 to Crystal Lake Drive	<u>SCORE</u>				
<u>ALTERNATES</u>	<u>Lowest Priority</u> (1)	(2)	<u>Important</u> (3)	(4)	<u>Highest Priority</u> (5)
Hands Pike Hill Spot Improvements #1	4	3	2	2	19 (63%)
Hands Pike Hill Spot Improvements #2	7	4	2	4	10 (37%)
Alternate 1.0	10	0	4	4	7 (28%)
Alternate 1.1	8	0	4	7	6 (24%)
Alternate 1.2	5	3	6	4	5 (22%)
Alternate 1.3	17	3	4	0	1 (4%)
Alternate 1.4	12	4	0	3	5 (21%)
Alternate 1.5	10	2	2	6	5 (20%)

4. Please indicate which alternate improvement ideas you would prefer to see implemented

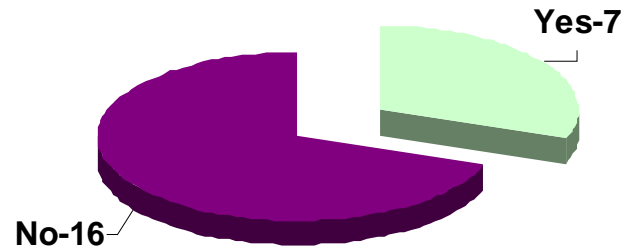
(You may select Yes or No to all or none of the options)

Between Crystal Lake Drive to Otter Court (Section 2); do you prefer:

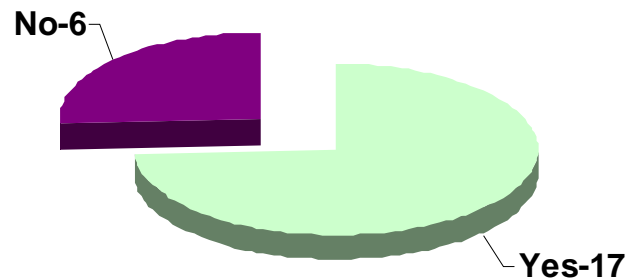
Three Lanes with Continuous Left-Turn Lane in Center



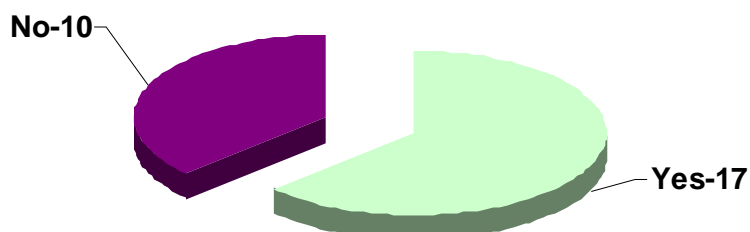
Roundabout at Tripoli Lane / Tanarack Drive



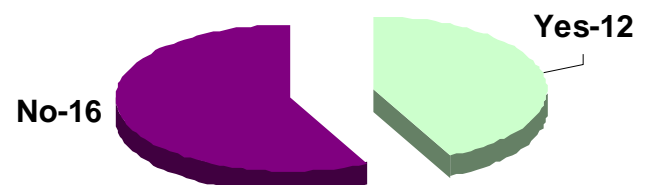
Raise Existing Roadway Grade at Drain Crossing



Sidewalks on Both Sides of Hands Pike

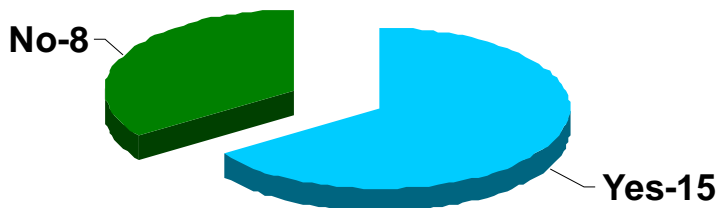


Bicycle Lanes in Both Directions

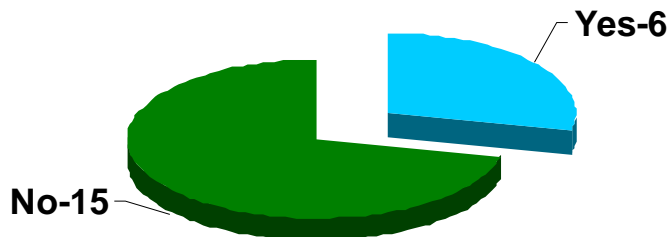


Between Otter Court to Edwin Drive (Section 3), do you prefer:

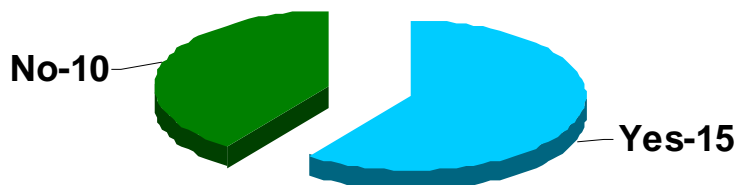
Alternate A (New road on alignment)



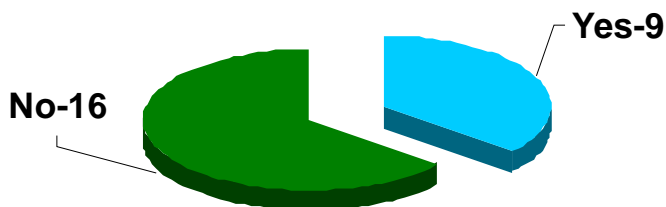
Alternate B (Rebuilding the existing road)



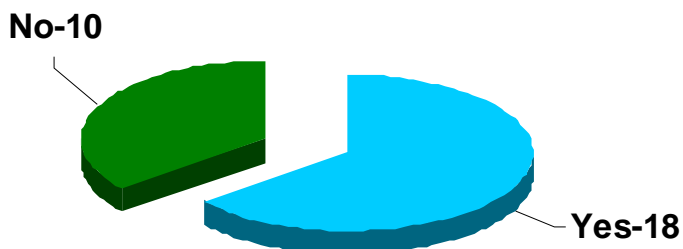
Three Lanes with Continuous Left-Turn Lane in Center



Bicycle Lanes in Both Directions

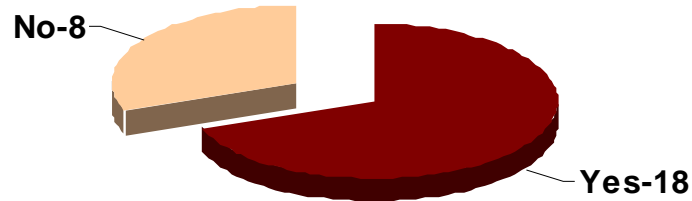


Sidewalks on Both Sides of Hands Pike

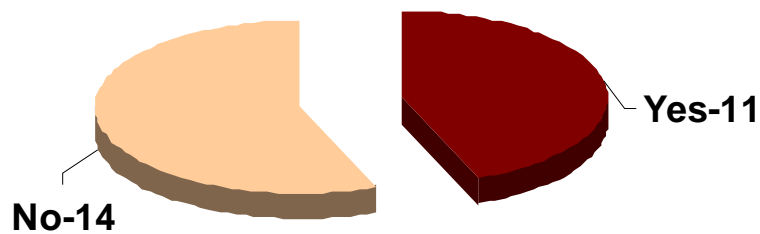


Between Edwin Drive to KY 16 (Section 4), do you prefer:

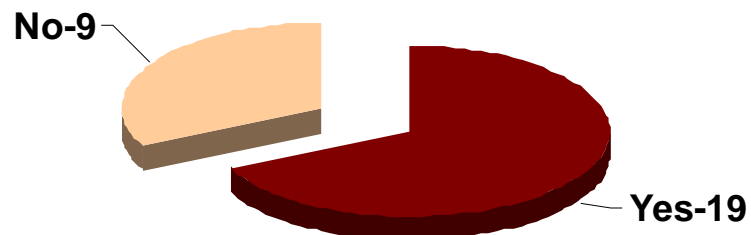
**Three Lanes with Continuous
Left-Turn Lane in Center**



Bicycle Lanes in Both Directions



Sidewalks on Both Sides of Hands Pike



5. Please discuss any other suggestions for Hands Pike you would like to have considered in this study, any environmental, cemeteries, or community features in the study area which we should be aware of, and any additional comments you have regarding the study.

- ❖ Short Term Solution – 5x
- ❖ Drainage needs short term solution – 3x
- ❖ From KY 17 to the top of the hill, there are several historic properties: Log Cabin Inn on KY 17 and Hands Pike; 2 log cabin at the bottom of the hill (residential use) - 3x
- ❖ Consider Environmental and Economic Issues for Residents – 2x
- ❖ Section 1 needs to be improved ASAP at intersection Wayman Branch and Hands Pike - 2x
- ❖ Cut into the hill, add shoulder and yellow reflectors down middle of road, replacing or straightening up guardrails
- ❖ The 'ditch' next to the hill needs corrected to prevent draining water from freezing and aiding in cars overturning
- ❖ Witnessed 200+ accidents on curve of Hands and downhill corridor from US 17 to Firehouse location
- ❖ Concerned that my property at 1089 Hands will become useless
- ❖ Move the location of 1080 mailbox
- ❖ Better lighting on the hill
- ❖ More explicit signs on top and bottom of hill
- ❖ Stop light at Wayman Branch and Hands Pike
- ❖ Better police on Hands Pike
- ❖ Drainage ditches on Hands Pike need better signs instead of a reflection stick
- ❖ More street lights would help a lot at the bottom of the hill toward KY 17
- ❖ Open alternate route to Sugar Camp from Green Hill when any bad weather appears they close it down
- ❖ KY 1501-Hands Pike hill is slipping away fast. To much traffic on this road for its condition, guard rail side is the bad side
- ❖ Section #4 needs city sewage
- ❖ If going with three lanes and bike paths just buy out all of Section 4
- ❖ A traffic light added at KY 16 and Hands Pike would help traffic flow
- ❖ A sign posted "No right turn between 6am-8am" on Hands Pike at Wayman Branch
- ❖ The 1.5 Alternative brings traffic farther North along KY 17 than any other alternative. I believe most of the traffic turns right to go North on KY 17. Making this section of the road three lanes wide with a middle turn lane, even with a 10% grade, would be safer because of the added buffer of the middle lane and new shoulders. Hands Pike must have a continuous flow with Wayman Branch making a "T" intersection. A dedicated right turn lane from Wayman Branch onto the beginning of the four lane section of Hands Pike would accomplish this
- ❖ The right hand side downhill between Hands Pike and KY 17 should be moved back about 10' to widen Hands Pike at major points. The drop off side needs a wider rail to eliminate movement by big trucks, buses, larger vehicles/equipment. If the guardrail was moved 6' to 7' closer to the highway it would help breaking away to be held to a minimum. The other area is around the 1300 area, the bad bend. This hill should be moved back also about 10' to allow traffic to pass without crossing the center line.
- ❖ Alternate 1.5 could work only if Wayman Branch "T" into Hands WS. How your drawing has illustrated it! Hands needs to have continuous flow vs. Wayman having a stop sign, because 90% turn right onto Hands

**The Kentucky Transportation Cabinet
Needs Your Input!**

Concerning the Study of Hands Pike (KY 1501)
in Covington, KY

Public Information Meeting

Thursday, February 7, 2008, 5:00-7:00 p.m.

Taylor Mill Elementary School Cafeteria

5907 Taylor Mill Road, Covington, KY

Open Format (stop by anytime between 5 and 7 p.m.)

The Kentucky Transportation Cabinet is undertaking a planning study to develop and evaluate potential safety improvements for Hands Pike, KY 1501, in Covington, KY.

The purpose of the public meeting is to present preliminary findings and gather input on potential issues, concerns, alternatives, and impacts for the proposed improvement project.

Following the meeting, improvement alternatives will be developed by the project team using the preliminary traffic, geometric, environmental, and geotechnical data gathered to-date, as well as the input received from the local officials, local stakeholders, and the public. These preliminary improvement alternatives will be carried forward for more detailed analysis (including consideration of traffic, environmental, geotechnical, socioeconomic, cost, and constructability) and further local official, local stakeholder, and public input. The result of this planning study will be a recommendation for the improvement of Hands Pike. The no-build option will be given equal consideration.

Handouts containing information about the project, comment sheets and displays will be available at the meeting. Representatives from the KY Transportation Cabinet and their consultants will be available to answer questions. Written comments will be accepted during the meeting and until February 22, 2008 at the District Six Office address listed below.

Comments from this meeting will become a part of the official record for the project. Once compiled, the meeting record will be made available for review and copying only after an Open Records Request has been received and approved. All Open Records Requests must be submitted to the Office of Legal Services, Kentucky Transportation Cabinet, 200 Mero Street Frankfort, Kentucky 40622.

In accordance with the Americans with Disabilities Act (ADA), if anyone has a disability and requires assistance, please notify Nancy Wood no later than January 31, 2008. Please call 859-341-2700 or mail your request to the address listed below.

Please address any questions regarding this project to:

Mike Bezold, Project Manager

Kentucky Transportation Cabinet, Department of Highways

421 Buttermilk Pike

P.O. Box 17130

Covington, Kentucky 41017

COMMENT FORM

Public Information Meeting

February 7, 2008



KY 1501-Hands Pike between KY 16 and KY 17 Kenton County KYTC Item No. 6-8307.00



We need your help! You can help us by completing this comment form. The Kentucky Transportation Cabinet (KYTC) has initiated a planning study designed to develop and evaluate potential safety improvements for KY 1501-Hands Pike between KY 16 and KY 17 in Kenton County. As part of the study, KYTC would like your assistance (1) in identifying priority segments for improvements along KY 1501-Hands Pike and (2) which alternative improvement for that segment you prefer. Please complete this form and return it to Transportation Cabinet staff here tonight, or use the postage-paid envelope provided to submit your comments by February 22, 2008. We appreciate your participation and value your comments! Each person should complete a separate comment form.

Name: _____

Representing (title, agency, organization, if applicable): _____

Address: _____

Phone (optional): _____ **Date:** _____

Email (optional): _____

The objective of this form is to solicit your views on the segments and alternatives you think should be prioritized in this study. Each form will be read and tabulated by the project team. All comments are welcome! We appreciate your participation!

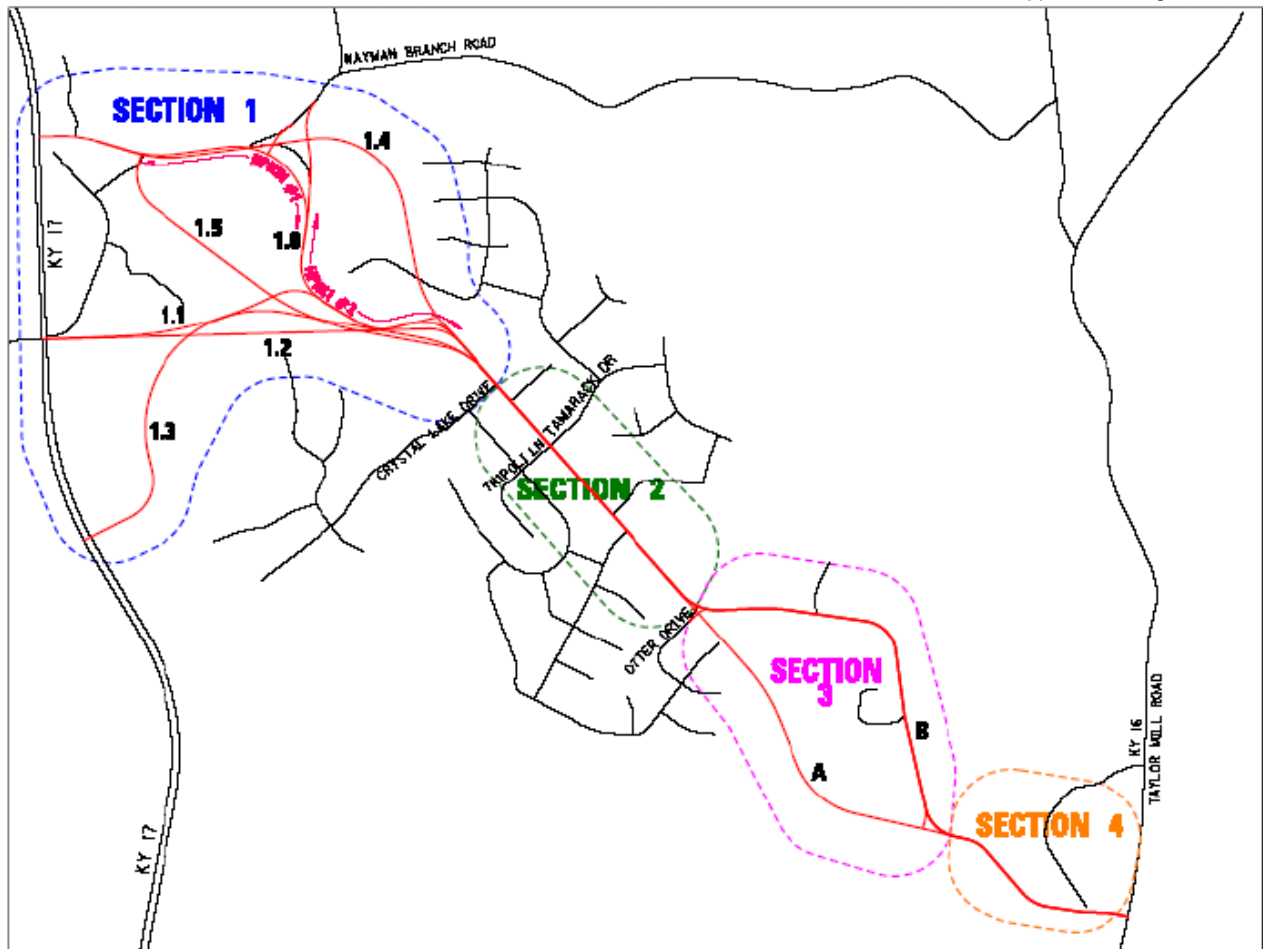
1. How did you hear about this public meeting?

<input type="checkbox"/> Newspaper	<input type="checkbox"/> TV	<input type="checkbox"/> Friend/Family	<input type="checkbox"/> Do Not Recall
<input type="checkbox"/> Letter	<input type="checkbox"/> Radio	<input type="checkbox"/> Elected Official	
<input type="checkbox"/> Flyer	<input type="checkbox"/> Meeting	<input type="checkbox"/> Other	

2. How important to you are improvements to the following sections along Hands Pike?

(1 = Not Important, 3 = Important, 5= Very Important; please check the appropriate number)

SECTIONS	SCORE				
	Not Important		Important		Very Important
SECTION 1: Western Segment from KY 17 to Crystal Lake Drive	1 <input type="checkbox"/>	2 <input type="checkbox"/>	3 <input type="checkbox"/>	4 <input type="checkbox"/>	5 <input type="checkbox"/>
SECTION 2: Crystal Lake Drive to Otter Court	1 <input type="checkbox"/>	2 <input type="checkbox"/>	3 <input type="checkbox"/>	4 <input type="checkbox"/>	5 <input type="checkbox"/>
SECTION 3: Otter Court to Edwin Drive	1 <input type="checkbox"/>	2 <input type="checkbox"/>	3 <input type="checkbox"/>	4 <input type="checkbox"/>	5 <input type="checkbox"/>
SECTION 4: Eastern Segment from Edwin Drive to KY 16	1 <input type="checkbox"/>	2 <input type="checkbox"/>	3 <input type="checkbox"/>	4 <input type="checkbox"/>	5 <input type="checkbox"/>



3. For the western study section, please rank each alternative suggested improvement (higher number = higher priority; check the appropriate number)

Western Segment (Section 1) From KY 17 to Crystal Lake Drive	SCORE				
ALTERNATES	Lowest Priority				Highest Priority
Hands Pike Hill Spot Improvements #1	1 <input type="checkbox"/>	2 <input type="checkbox"/>	3 <input type="checkbox"/>	4 <input type="checkbox"/>	5 <input type="checkbox"/>
Hands Pike Hill Spot Improvements #2	1 <input type="checkbox"/>	2 <input type="checkbox"/>	3 <input type="checkbox"/>	4 <input type="checkbox"/>	5 <input type="checkbox"/>
Alternate 1.0	1 <input type="checkbox"/>	2 <input type="checkbox"/>	3 <input type="checkbox"/>	4 <input type="checkbox"/>	5 <input type="checkbox"/>
Alternate 1.1	1 <input type="checkbox"/>	2 <input type="checkbox"/>	3 <input type="checkbox"/>	4 <input type="checkbox"/>	5 <input type="checkbox"/>
Alternate 1.2	1 <input type="checkbox"/>	2 <input type="checkbox"/>	3 <input type="checkbox"/>	4 <input type="checkbox"/>	5 <input type="checkbox"/>
Alternate 1.3	1 <input type="checkbox"/>	2 <input type="checkbox"/>	3 <input type="checkbox"/>	4 <input type="checkbox"/>	5 <input type="checkbox"/>
Alternate 1.4	1 <input type="checkbox"/>	2 <input type="checkbox"/>	3 <input type="checkbox"/>	4 <input type="checkbox"/>	5 <input type="checkbox"/>
Alternate 1.5	1 <input type="checkbox"/>	2 <input type="checkbox"/>	3 <input type="checkbox"/>	4 <input type="checkbox"/>	5 <input type="checkbox"/>

4. Please indicate which alternate improvement ideas you would prefer to see implemented
 (You may select Yes or No to all or none of the options)

Between Crystal Lake Drive to Otter Court (Section 2); do you prefer:

Three Lanes with Continuous Left-Turn Lane in Center

Yes ☐ No ☐

Roundabout at Tripoli Lane/Tanarack Drive

Yes ☐ No ☐

Raise Existing Roadway Grade at Drain Crossing

Yes ☐ No ☐

Bicycle Lanes in Both Directions

Yes ☐ No ☐

Sidewalks on Both Sides of Hands Pike

Yes ☐ No ☐

Between Otter Court to Edwin Drive (Section 3), do you prefer:

Alternate A (New road on new alignment)

Yes ☐ No ☐

Alternate B (Rebuilding the existing road)

Yes ☐ No ☐

Three Lanes with Continuous Left-Turn Lane in Center

Yes ☐ No ☐

Bicycle Lanes in Both Directions

Yes ☐ No ☐

Sidewalks on Both Sides of Hands Pike

Yes ☐ No ☐

Between Edwin Drive to KY 16 (Section 4), do you prefer:

Three Lanes with Continuous Left-Turn Lane in Center

Yes ☐ No ☐

Bicycle Lanes in Both Directions

Yes ☐ No ☐

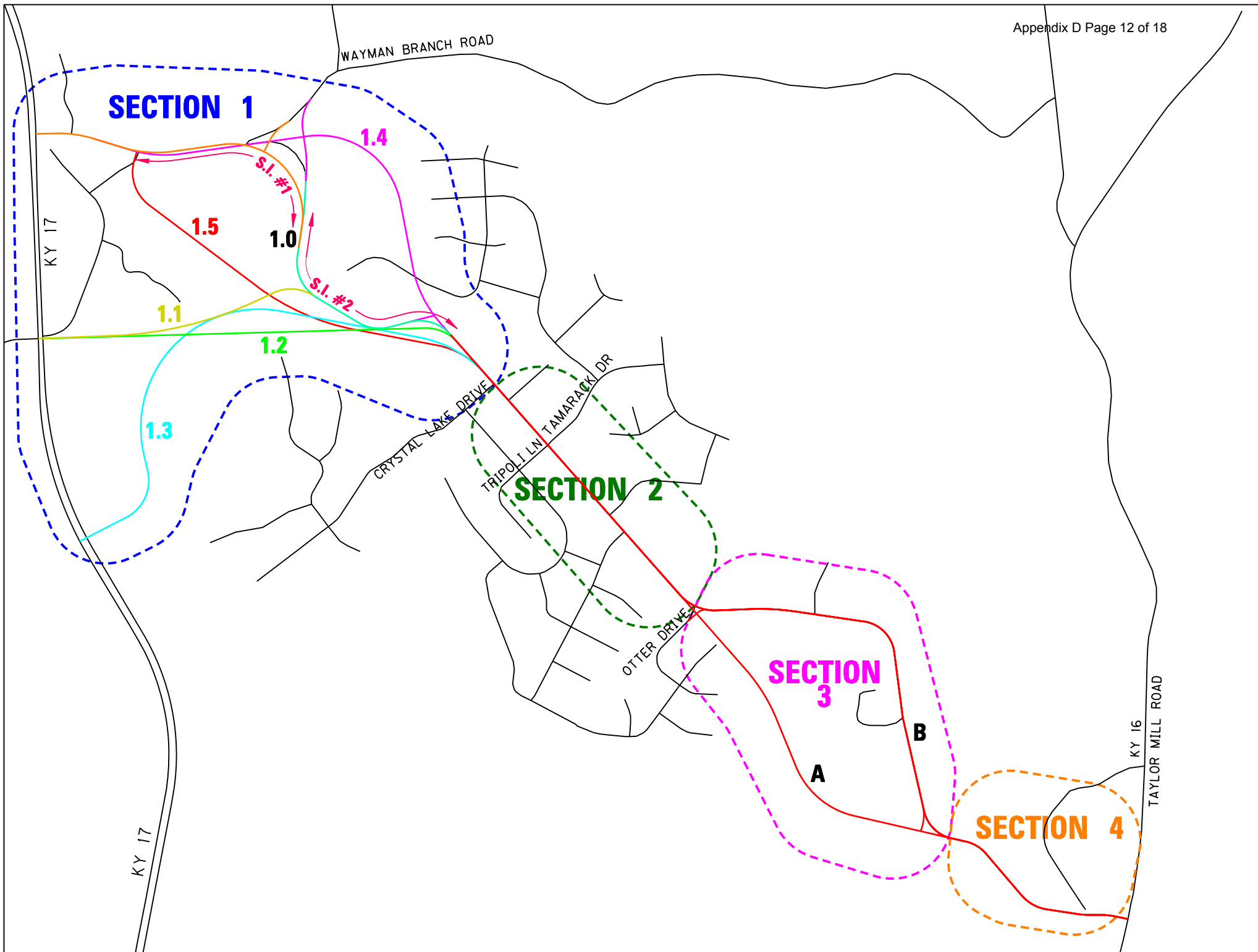
Sidewalks on Both Sides of Hands Pike

Yes ☐ No ☐

[illegible]

For further information contact:

Mike Bezold, P.E.
Project Manager, District 6
Kentucky Transportation Cabinet
Phone: (859) 341-2700
Fax: (859) 341-3661
E-Mail: Mike.Bezold@ky.gov



KY 1501 - HANDS PIKE - FEBRUARY 7, 2008

KYTC AND QK4 SIGN-IN SHEET

Appendix D Page 13 of 18

NAME	ADDRESS	PHONE NUMBER
Tom Spawner	QK4	502/585-2222
Bruce Sirci	QK4	"
Albert Zimmerman	QK4	"
Steve Kurawski	QK4	"
Jim Wilson	KYTC - PLANNING	502-564-7183
David Tipton	KYTC - Planning	"
Rick Davis	KYTC - D6 TRAFFIC	859-341-2707
Nick Hendrix	KYTC - D6 TRAFFIC	"
Stacey Huns	KYTC - D6 Environmental	" x 274
Rob Huns	KYTC - D6 Planning	" 256
Caitlin Douglas	NKADD	283-1885
Nancy Jones	KYTC	"



KY 1501 - HANDS PIKE PUBLIC MEETING SIGN-IN SHEET FEBRUARY 7, 2008

NAME	REPRESENTING	ADDRESS	PHONE NUMBER
1) Gene Farnell			
2) Blake Tope			
3) Keith Larson	None		
4) Allen Neal			
5) Nancy Ray			
6) Ken Ray			
7) Dan Bishop			
8) Dennis Perkins			
9) Bee Lyle			
10) Dave Shuler			
11) Judy Shuler			
12) — ?			
13) — ?			
14) Chris Stephens			
15) Tom & Annell Starnes			

KY 1501 - HANDS PIKE PUBLIC MEETING SIGN-IN SHEET FEBRUARY 7, 2008

NAME	REPRESENTING	ADDRESS	PHONE NUMBER
16) Hug H McQuary		5 Juarez Circle Ky	356-6446
17) Debra MacQuary		" " " "	
18) Ron Rose		7 Duane Circle Ky	356-0525
19) Jim Huett		116 Meadow Hill Ck Ky	356-4477
20) —		—	—
21) —		—	—
22) Dan Bell	City of Taylor Mill	3244 High Rise	356-1053
23) Susan Lamb		1473 Hands Pk	356-2562
24) David Lamb		1473 Hands Pk	" "
25) GEORGE WARMACK	138 RANDALL WAY COWARTON, KY		363-1756
26) JULIE GIBEAU		1173 HANDS PIKE	322-6772
27) Karen Fuchs	—	1474 Hands Pike	630-3424
28) Cindy Jones		1474 Hands Pike	496-7420
29) Greg Matthews		6129 Taylor Mill Rd.	356-5522
30) Steve Huff	COO: VSTK	1809 Gnaegny	855-43-9944

KY 1501 - HANDS PIKE

PUBLIC MEETING SIGN-IN SHEET

FEBRUARY 7, 2008

	NAME	REPRESENTING	ADDRESS	PHONE NUMBER
31)	Jack Alsip	myself	1439 Hands Pike	356 6690
32)	Sherry Carman			
33)	Steve McCreary	myself	4 Horizon Ln.	
34)	Brian Hovellion		5180 Taylor M. 11 Rd	
35)	Joe Long		6210 Longfellow Way Cov 41017	356-7804
36)	Tony Resacker	myself	1145 Chastain Dr	
37)	Greg Waller	self	9294 Hawksridge	363-3554
38)	Paul Shuler	self	1092 Hands Pike	356-9670
39)	Terrae Carlin	Self	1092 Hands Pike	356-9670
40)	Sherry Carman	City of Covington	927 Forest	491-0722
41)	Andrea Holland		2444 Evergreen Dr	363-1213
42)	Feitz Kirkman	Self	628 Sunset Ct	291-4808
43)	Jason Feldmann	myself	(repeated)	578-1061
44)	Dan Kaufman	SSCC	105 Vista View Circle 41017	356-1524
45)	Ray M Anderson	myself	8370 Hobbs Branch Rd. Alto	856-8677

KY 1501 - HANDS PIKE

PUBLIC MEETING SIGN-IN SHEET

FEBRUARY 7, 2008

NAME	REPRESENTING	ADDRESS	PHONE NUMBER
46) Don Peters	myself	119 meadow hill dr.	(859) 363-1033
47) Jay Fossett	City of Lexington	#2 638 Madison	859 - 242-2160
48) Jill Crenshaw			
49) Andrea (Kline)	1173 Hands Pike		859 - 491-2584
50) Nicole Ruben	1173 Hands Pike	1173 Hands Pike	916-491-2584
51) Valenz Reader	113 Idlewood Dr.	113 Idlewood Dr.	859-356-1654
52) Jodelle McCoy	1173 Hands Pike	4 Horner	
53) Tanya Womley		4911th darby	859-241-4624
54) John Bateman		1428 Hands Pike	(859) 356-1970
55) John Bateman		14 Hands Ct.	859 356 8872
56) Silie Gibrau			
57) "			
58) South Community Center	1173 Hands Pike		
59)			
60)			

**KY 1501 – HANDS PIKE
PUBLIC MEETING SIGN-IN SHEET
FEBRUARY 7, 2008**

NAME	REPRESENTING	ADDRESS	PHONE NUMBER
51)			
62)			
63)			
64)			
65)			
66)			
67)			
68)	Brian Stephens		
69)	Bill Batson		
70)	Steve Whitaker		
71)	David Batson		
72)	Susan Cook		
73)			
74)			
75)			

